

***PARKWAY LOCAL BOARD  
OF EDUCATION  
SPECIAL MEETING***

***MAY 18, 2016  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mrs. Burtch           \_\_\_\_\_ Mr. Thompson  
                  \_\_\_\_\_ Mr. Lyons

C. PLEDGE OF ALLIGIANCE

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mrs. Burtch           \_\_\_\_\_ Mr. Thompson  
                  \_\_\_\_\_ Mr. Lyons

E. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve a one year limited teaching contract to Matthew Triplett. Mr. Triplett will be at the Masters Level with fourteen years of experience.

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mrs. Burtch           \_\_\_\_\_ Mr. Thompson  
                  \_\_\_\_\_ Mr. Lyons

F. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve a limited contract with Matthew Triplett to serve as Athletic Director Trainee for 15 days during June, July and August of 2016.

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mrs. Burtch           \_\_\_\_\_ Mr. Thompson  
                  \_\_\_\_\_ Mr. Lyons

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

G. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve Matthew Triplett as Athletic Director for the 2016-2017 school year with 17 extended service days.

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mrs. Burtch           \_\_\_\_\_ Mr. Thompson  
                  \_\_\_\_\_ Mr. Lyons

H. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Swygart  
                      \_\_\_\_\_ Mrs. Burtch                \_\_\_\_\_ Mr. Thompson  
                      \_\_\_\_\_ Mr. Lyons

Time: \_\_\_\_\_